

1 CHRISTOPHER E. PRINCE (SBN 183553)
2 cprince@lesnickprince.com
3 LAUREN N. GANS (SBN 247542)
4 lgans@lesnickprince.com
5 LESNICK PRINCE & PAPPAS LLP
6 315 W. Ninth Street, Suite 705
7 Los Angeles, CA 90015
8 Telephone: (213) 493-6496
9 Facsimile: (213) 493-6596

10 Attorney for Defendant
11 Dixon Slingerland

12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
LOS ANGELES DIVISION

In re:
YOUTH POLICY INSTITUTE, INC.,
Debtor.

Case No. 2:19-bk-23085-BB
Chapter 7
Adversary No.: 2:21-ap-01221-BB

JASON M. RUND, Chapter 7 Trustee,
Plaintiff,
v.
DIXON SLINGERLAND; STEVEN
SCHULTZ; SUZANNE STEINKE; SUZANNE
M. STEINKE A PROFESSIONAL
CORPORATION; HILL MORGAN AND
ASSOCIATES, LLP,
Defendants.

**STIPULATION REGARDING
MEDIATION**

[No Hearing Required]

1 Plaintiff Jason M. Rund, in his capacity as chapter 7 trustee of Youth Policy Institute,
2 Inc. (the "Trustee" of "YPI") and Defendant Dixon Slingerland ("Slingerland") stipulate as
3 follows:

4 1. The parties in the above-captioned adversary proceeding were ordered to
5 mediation and selected Leonard L. Gumpert to serve as their mediator. [See, Order, Docket
6 No. 31.] The parties were unable to resolve their disputes at mediation, and Mr. Gumpert
7 submitted a certificate of conclusion of mediation assignment. [Mediator's Certificate,
8 Docket No. 42.]

9 2. The Trustee and Slingerland wish to continue settlement discussions with the
10 assistance of Mr. Gumpert and the confidentiality provisions of the Bankruptcy Court's Third
11 Amended General Order No. 95-01.

12 3. Counsel for the Trustee and counsel for Slingerland have contacted Mr.
13 Gumpert, and Mr. Gumpert has agreed to continue in his role as mediator.

14 4. Concurrent with this stipulation, Slingerland will lodge a draft order appointing
15 Mr. Gumpert.

16 DATED: May 27, 2022

17 LESNICK PRINCE & PAPPAS LLP

18 By: /s/ Christopher E. Prince
19 Christopher E. Prince
20 Attorney for Defendant Dixon Slingerland

21 DATED: May 27, 2022

22 THE LAW OFFICE OF PHILIP DRACHT

23 By: /s/ Philip D. Dracht (signed with permission)
24 Philip D. Dracht
25 Attorney for Plaintiff Jason M. Rund,
26 Chapter 7 Trustee for Youth Policy

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: Lesnick Prince & Pappas LLP, 315 W. Ninth St., Suite 705, Los Angeles, CA 90015

A true and correct copy of the foregoing document entitled (*specify*): **STIPULATION REGARDING MEDIATION** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 05/27/2022, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **Keith Patrick Banner** kbanner@greenbergglusker.com, sharper@greenbergglusker.com;calendar@greenbergglusker.com
- **Philip D Dracht** pdracht@drachtlaw.com
- **Steven Goldsobel** steve@sgoldsobel.com, vandad@sgoldsobel.com
- **Hayes F Michel** hmichel@krakowskymichel.com
- **Christopher E Prince** cprince@lesnickprince.com, jmack@lesnickprince.com;cprince@ecf.courtdrive.com;jnavarro@lesnickprince.com
- **Jason M Rund (TR)** trustee@srlawyers.com, jrund@ecf.axosfs.com
- **Summer M Shaw** ss@shaw.law, shawsr70161@notify.bestcase.com;shawsr91811@notify.bestcase.com
- **United States Trustee (LA)** ustpregion16.la.ecf@usdoj.gov

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (date) 05/27/2022, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Honorable Barry Russell
Mediation Program Administrator
255 E. Temple St., Suite 1660
Los Angeles, CA 90012

Leonard L. Gumpert
Gumpert Law Firm, PC
225 S. Lake Ave., Suite 300
Pasadena, CA 91101

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

05/27/2022
Date

Janet A. Mack
Printed Name

/s/Janet A. Mack
Signature